

**Exhibit 17**  
**Designations of Deposition Testimony of June Jenkins (August 23, 2022)**

| Plaintiffs' Affirmative Designations |               |                        | Defendants' Counter Designations |               |                        |
|--------------------------------------|---------------|------------------------|----------------------------------|---------------|------------------------|
| Start Page/Line                      | End Page/Line | Defendants' Objections | Start Page/Line                  | End Page/Line | Plaintiffs' Objections |
| 24:3                                 | 25:6          |                        |                                  |               |                        |
| 37:12                                | 38:1          |                        |                                  |               |                        |
| 41:21                                | 42:4          |                        |                                  |               |                        |
| 42:13                                | 43:3          |                        |                                  |               |                        |
| 46:10                                | 46:20         |                        |                                  |               |                        |
| 50:17                                | 52:5          |                        |                                  |               |                        |
| 60:18                                | 61:9          |                        |                                  |               |                        |
| 62:15                                | 63:7          |                        |                                  |               |                        |
| 64:4                                 | 66:4          |                        |                                  |               |                        |
| 66:25                                | 67:5          |                        |                                  |               |                        |
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| 69:22                                | 70:24         |                        |                                  |               |                        |
| 74:18                                | 76:5          |                        |                                  |               |                        |
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